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**St. Andrew's By-The-Lake United Church**  
**Aboriginal Sunday & Father's Day – June 17, 2018**

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As you sit to prepare for worship, you are invited to take a moment to acknowledge the land on which our church stands and the spirit of those First Peoples who named this area  
Katarokwi – the meeting place on the flat rocks.

We also acknowledge the enduring presence of First Peoples who remind us to honour the places where our feet stand.

◆ the congregation is invited to stand, as you are able.  
Congregational responses and hymn titles appear in **bold** type

Gathering of God's People

**Prelude:** *Prelude* Nigel Ogden

**Greetings & Announcements**

**Sharing of Joys & Concerns**

**Call to Worship:** 2 Corinthians 8:7-15

We draw together as people of God  
**that we might enrich our spirits.**

Not so much because we are shallow,

**but to broaden our awareness of others.**

And as we deepen and broaden our spirits,

we become more aware of how the Spirit of God

**is present in everyone... and everywhere... and always.**

*Christ Candle is lit in contemplative silence*

Come, let us worship God.

◆ **Hymn:** *Great Is Thy Faithfulness* VU #288

**Invocation:** *Psalm 130, Refrain 2* VU #853

**Time with the Young & Young at Heart:** (please see inside of insert) *"Love... Love... Love... Love Is the Key"*

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Good News in God's Word

**Minute for Mission:** Joyce Leslie

**Scripture:** read by Patti McLeod

May the Spirit bless us with wisdom and wonder, as we ponder the meaning of these words for our lives. **Blessed be God forever.**

Old Testament: 2 Samuel 1:1, 17-27

Herein lies Wisdom

**Thanks be to God**

New Testament: Mark 5:21-43

Herein lies Good News

**Thanks be to Christ**

◆ **Hymn:** *Great Sorrow Prodded Jairus* MV #132  
Tune: "Ellacombe" VU #123 (please see inside of insert)

**Message:** *Touching Jesus' Touch*  
*"Jesus turned about in the crowd and said, 'Who touched me?'"*  
Mark 5:30b

Giving Our Response

◆ **Hymn:** *Your Hands, O Christ* VU #622

**Prayers of the People:** (with silent prayer and ending with the Lord's Prayer as in the back cover of *Voices United*)

**Presentation of Our Gifts and Offerings**

◆ **Offertory Prayer & Sung Response:** MV #182  
Grateful for the life you give us, thankful for your Holy Son,  
joyful in your Spirit flowing over all, O God of Love.  
Grateful for the Bread of Heaven, thankful for your Holy Word,  
joyful, in your mercy flowing, we will praise you.

*Please be seated for the Courtesies*

**Courtesies**

Going into God's World

◆ **Closing Hymn:** *Day Is Done* VU #433

◆ **Benediction & Choral Blessing:** *...Go Out with Joy* VU #884  
♪ ♪ ♪ ♪ You (We) shall go out with joy, and be led forth with peace;  
the mountains and the hills will break forth before you (us); there'll  
be shouts of joy, and all the trees of the field will clap, will clap their  
hands.... And all the trees of the field will clap their hands (clap,  
clap) 3X while you (we) go out with joy.

**Postlude:** *Toccata in F* Dietrich Buxtehude

Weekly Quote

*"Nature gives everyone five senses:  
touch, taste, sight, smell & hearing;  
but the other two:  
horse & common,  
you must acquire.*

Anonymous

## **Mark 5:21-43**

### **A Girl Restored to Life and a Woman Healed**

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup> Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup> and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup> So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup> Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup> She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup> She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup> for she said, “If I but touch his clothes, I will be made well.”

<sup>29</sup> Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup> And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup> He looked all around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup> He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup> While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup> When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup> And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.