
St. Andrew's By-The-Lake United Church
Aboriginal Sunday & Father's Day – June 17, 2018

As you sit to prepare for worship, you are invited to take a moment to acknowledge the land on which our church stands and the spirit of those First Peoples who named this area Katorokwi – the meeting place on the flat rocks.

We also acknowledge the enduring presence of First Peoples who remind us to honour the places where our feet stand.

- ◆ the congregation is invited to stand, as you are able. Congregational responses and hymn titles appear in **bold type**

Gathering of God's People

Prelude: *Prelude*

Nigel Ogden

Greetings & Announcements

Sharing of Joys & Concerns

Call to Worship: 2 Corinthians 8:7-15

We draw together as people of God

that we might enrich our spirits.

Not so much because we are shallow,

but to broaden our awareness of others.

And as we deepen and broaden our spirits,

we become more aware of how the Spirit of God

is present in everyone... and everywhere... and always.

Christ Candle is lit in contemplative silence

Come, let us worship God.

◆ Hymn: *Great Is Thy Faithfulness* VU #288

**Great is thy faithfulness, God our Creator;
there is no shadow of turning with thee;
thou changest not, thy compassions, they fail not;
as thou hast been thou forever wilt be.**

**R Great is thy faithfulness! Great is thy
faithfulness!**

**Morning by morning new mercies I see;
All I have needed thy hand hath provided —
great is thy faithfulness, ever to me!**

**Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love. R**

**Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide,
strength for today and bright hope for tomorrow —
wondrous the portion thy blessings provide. R**

Invocation: Psalm 130, Refrain 2

VU #853

**R Out of the depths I cry to you,
my hope is in your promise true.**

Out of the depths have I called to you.

O God, hear my cry!

Let your ears be attentive to my plea for mercy.
If you should keep account of what is done amiss,
O God, who could stand?

**But there is forgiveness with you,
therefore we will honour you. R**

I wait for you, God;
my soul waits, and in your word is my hope.

**My soul waits for God
more than the watchers long for morning,
more than the watchers long for morning.**

O Israel, wait in hope,
for with God there is love unfailing.

**With God is great power to redeem,
to redeem you, Israel, from all your sins. R**

Time with the Young & Young at Heart: (please
see inside of insert)

“Love... Love... Love... Love Is the Key”

Floyd Robinson ©1981 FloJo Publishing Co.

LOVE... IS THE KEY

The image shows a musical score for the song "Love... Is the Key". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4. The first system has the lyrics: "Love, love, love... love is the key... love is the key...". The second system has the lyrics: "love is the key... the key for you, the key for me,". The piano accompaniment includes a triplet of eighth notes in the first system. The word "Refrain" is written below the first system of the second system. The final system of the second system has the lyrics: "Love, love..... love... love is the key.".

**R Love, love, love... love is the key love is the key...
love is the key... the key for you, the key for me,
love, love..... love... love is the key.**

Love can bring us all together
in perfect tones of harmony,
**bring us through the stormy weather,
'cause love, love, love is the key. R**

Love can make us all so happy,
and make us feel completely free,
**loving all our friends and neighbours
the way my fam'ly loves me. R**

Good News in God's Word

Minute for Mission: Joyce Leslie

Scripture: read by Patti McLeod

May the Spirit bless us with wisdom and wonder, as
we ponder the meaning of these words for our lives.

Blessed be God forever.

Old Testament: 2 Samuel 1:1, 17-27

David Mourns for Saul and Jonathan

1 ¹ After the death of Saul, when David had returned
from defeating the Amalekites, David remained two
days in Ziklag.

2 ¹⁷ David intoned this lamentation over Saul and his
son Jonathan. ¹⁸ (He ordered that The Song of the Bow
be taught to the people of Judah; it is written in the
Book of Jashar.) He said:

¹⁹ Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!

²⁰ Tell it not in Gath,
proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

²¹ You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!

For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

²² From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

²³ Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

²⁴ O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

²⁵ How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.

²⁶ I am distressed for you, my brother Jonathan;
greatly beloved were you to me;

your love to me was wonderful,
passing the love of women.

²⁷ How the mighty have fallen,
and the weapons of war perished!

Herein lies Wisdom

Thanks be to God

New Testament: Mark 5:21-43

A Girl Restored to Life and a Woman Healed

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²² Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³ and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴ So he went with him.

And a large crowd followed him and pressed in on him. ²⁵ Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.

²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, “If I but touch his clothes, I will be made well.”

²⁹ Immediately her hemorrhage stopped; and she felt in

her body that she was healed of her disease.

³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹ And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³² He looked all around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴ He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵ While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.

⁹ When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said

to her, “Talitha cum,” which means, “Little girl, get up!”⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

Herein lies Good News

Thanks be to Christ

◆ **Hymn:** *Great Sorrow Prodded Jairus* MV #132

Tune: “*Ellacombe*” VU #123

(music & words on last page)

Great sorrow prodded Jairus to see the Healer’s touch.

“My little girl is dying. I need your help so much.”

**When Jesus stood beside her, he took her weakened hand,
he brought back life and laughter by saying,
“Child now stand.”**

**Through years of pain and torment the woman longed for peace,
white people scorned and shunned her, she prayed her pain would cease.**

When Jesus felt her presence, he touched her trembling hand,

“Your actions, sister healed you, in faith and wholeness stand.”

**Wherever people hunger for faith and hope and trust,
where people search for wholeness, for treatment that is just.**

**Christ, give your healing presence, your strong and gentle hand,
your voice to lift us upwards, by saying, “Child, now stand.”**

Message: *Touching Jesus’ Touch*

“Jesus turned about in the crowd and said, ‘Who touched me?’” Mark 5:30b

Giving Our Response

◆ **Hymn:** *Your Hands, O Christ* **VU #622**

**Your hands, O Christ, in days of old
were strong to heal and save;
they triumphed o’er disease and death,
fought darkness and the grave.
To you they went, the blind, the mute,
the palsied and the lame,
the leper set apart and shunned,
the sick with fevered frame.**

**And lo! your touch brought life and health,
gave speech and strength and sight;
and youth renewed and health restored
owned you, the Lord of light.
So, living Christ, draw near to bless,
compassionate as before;
that we may touch your garment's fringe,
walk in our streets once more.**

**O be our gracious healer still,
our God in life and death;
restore and strengthen, soothe and bless
with your lifegiving breath.
To hands that work and eyes that see
teach wisdom's healing lore,
that whole and sick, and weak and strong,
we praise you evermore.**

Prayers of the People: (with silent prayer and
ending with the Lord's Prayer)

The Lord's Prayer – a paraphrase

Eternal Spirit,

**Earth-maker, Pain-bearer, Life-giver, Source of all
that is and that shall be. Father and Mother of us
all, Loving God, in whom is heaven:**

The hollowing of your name echo through the universe!

The way of your justice be followed by peoples of the world! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth.

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

For you reign in the glory of the power that is love, now and for ever. Amen.

Presentation of Our Gifts and Offerings

◆ Offertory Prayer & Sung Response: MV #182

Grateful for the life you give us, thankful for your Holy Son,

joyful in your Spirit flowing over all, O God of Love.

Grateful for the Bread of Heaven, thankful for your Holy Word,

joyful, in your mercy flowing, we will praise you.

Please be seated for the Courtesies

Courtesies

Going into God's World

◆ **Closing Hymn:** *Day Is Done* VU #433

◆ **Benediction & Choral Blessing:**

♪ ♪ ♪ ♪ ...*Go Out with Joy* VU #884

You (We) shall go out with joy, and be led forth with peace; the mountains and the hills will break forth before you (us); there'll be shouts of joy, and all the trees of the field will clap, will clap their hands.... And all the trees of the field will clap their hands (clap, clap) 3X while you (we) go out with joy.

Postlude: *Toccata in F* Dietrich Buxtehude

Weekly Quote

*“Nature gives everyone five senses:
touch, taste, sight, smell & hearing;
but the other two:
horse & common,
you must acquire.*

Anonymous

Great Sorrow Prodded Jairus

- 1) Great sor-row prod-ded Jair - us to seek the Heal - er's touch.
- 2) Through years of pain and tor - ment the wo-man longed for peace,
- 3) Wher - e - ver peo-ple hun - ger for faith and hope and trust,

"My lit - tle girl is dy - ing. I need your help so much"
 while peo - ple scorned and shunned her, she prayed her pain would cease.
 where peo - ple search for whole - ness, for treat-ment that is just.

When Je - sus stood be - side her, he took her weakened hand,
 When Je - sus felt her pre - sence, he touched her trembling hand,
 Christ, give your heal-ing pre - sence, your strong and gen - tle hand,

He brought back life and laugh - ter by say - ing, "Child now stand"
 "Your ac - tions, sis - ter, healed you, in faith and whole-ness stand"
 your voice to lift us up - wards, by say - ing, "Child, now stand"